



# South Carolina Business Opportunities

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## Today in SCBO

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** IDC FOR MECHANICAL ENGINEERING SERVICES

**Project Number:** P36-D021-PG

**Project Location:** Patriots Point, 40 Patriots Point Road, Mount Pleasant, SC

**Agency:** Patriots Point Development Authority requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: [www.patriotspoint.org/solicitations](http://www.patriotspoint.org/solicitations)

**Description of Professional Services Anticipated for Project:** Expert mechanical engineering services by an SC licensed professional engineer with emphasis on design of HVAC systems.

#### CONTRACT INFORMATION:

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$300,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$100,000
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Method Agency will use to award Work Orders under the awarded IDC: A/E Availability
6. Terms and Conditions of the IDC may be viewed at: [www.patriotspoint.org/solicitations](http://www.patriotspoint.org/solicitations)

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 9/10/2015

**Time:** 10:00am

**Number of Copies:** Three. Agency will accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** Patriots Point Development Authority

**Agency Project Coordinator:** Bob Howard

**Title:** Director of Operations

**Address:** 40 Patriots Point Road, Mt. Pleasant, SC 29464

**E-mail:** [bhoward@patriotspoint.org](mailto:bhoward@patriotspoint.org)

**Telephone:** 843-881-5978

**Fax:** 843-881-5979

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**Project Name:** LANDSCAPE DESIGN SERVICES, "AS NEEDED"

**Project Number:** RFQ 15-059

**Location:** Georgetown County, South Carolina

**Description:** The County of Georgetown, South Carolina is soliciting qualifications to establish an Indefinite Quantity/Indefinite Delivery (IDIQ) services agreement for Landscape Design Services (As Needed). The County desires to have available, on an "as needed" basis, landscape services to meet routine and emergency design and project oversight needs, on a non-exclusive basis. RFQ documents and specifications are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select Quick Links, "Bid Opportunities" and "Current Bids."

**Anticipated Construction Cost Range:** n/a

**General Scope of Work:** Services expected to be required during the term of this agreement may include, but will not be limited to, the following:

- 1) Performing site studies, feasibility studies or condition analyses leading to preparation of site plans, facility layouts and landscape designs.
- 2) Consulting services related to landscape concerns or maintenance, preservation and/or restoration. These efforts may include historically significant facilities.
- 3) Landscape design and layout, including selection and specification of appropriate living plants as well as decorative inert material.
- 4) Preparation of final construction documents, complete with approvals from State and Local authorities. Documents, deliverables and services may include, but not be limited to:
  - a) Landscape plans and details.
  - b) Demolition plans, details and schedules, as appropriate.
  - c) Electrical lighting plans, details and schedules, as appropriate.
  - d) Mechanical plumbing and/or irrigation plans, details and schedules, as appropriate.
  - e) Research and design for all required permits associated with the project.
- 5) Preparation of complete bid packages, including general specifications, drawings and final contract documents, suitable for public bidding.
- 6) Assisting in identifying and contacting potential bidders.
- 7) Attendance at pre-bid and public in-put meetings, if required.
- 8) Assisting the owner's project manager in the review and verification of construction and project bid submittals as requested.
- 9) Making recommendations for award of contract, to County of Georgetown.
- 10) Overseeing ongoing projects.

**Additional Short List Criteria:**

- 1) Georgetown County will evaluate each written proposal, determine whether oral discussions are necessary, then based on the content of the written proposal and oral discussion select the firm best qualified for the assignment and most advantageous to the County, all factors considered.
- 2) The County of Georgetown reserves the right to reject any or all respondents.
- 3) Any firm who has demonstrated poor performance during either a current or previous agreement with the County may be considered as an unqualified source and their proposal may be rejected. The County reserves the right to exercise this option as is deemed proper and/or necessary.
- 4) All other Qualifications and Experience factors will be equally considered.

**Resume Deadline/Time:** 9/16/2015 3:00pm

**Number of Copies:** One (1) unbound, reproducible ORIGINAL of RFQ response not exceed 20 pages in length (double sided permitted).

**Agency/Owner:** County of Georgetown, SC

**Name & Title of Agency Coordinator:** All questions or requests for information should be directed, in writing, before the deadline shown on page two (3) of this solicitation to:

Donna Bunn, Senior Buyer, either by Fax to 843-545-3500, or by e-mail: [dbunn@gtcounty.org](mailto:dbunn@gtcounty.org)

**Address:** 129 Screven Street; Post Office Box 421270; Georgetown, SC 29442-4200

**Phone:** 843-545-3076

**Email:** [dbunn@gtcounty.org](mailto:dbunn@gtcounty.org)

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### **PROFESSIONAL ENGINEERING (ENVIRONMENTAL) SERVICES -- DORCHESTER CO.**

**Description:** Dorchester County is requesting qualifications from consulting firms interested in providing professional engineering (environmental) services on an "as needed or as assigned" basis in connection with various economic development projects.

One or more offerors may be selected to perform professional services in Dorchester. The projects may include, but are not limited to:

- Phase I & II Environmental Site Assessments
- Protected Species
- Wetland Delineations (including Permitting & Mitigation)
- Cultural Resources/Archaeology Assessments
- Geotechnical Services
- Construction Material Testing & Special Inspections
- CE&I

**Bid Notice Number:** 2016-6531-3306-03

**Closing Date/Time:** 9/17/ 2015 at 4:00pm

**Place:** Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Please go on-line to [bids.dorchestercounty.net](http://bids.dorchestercounty.net); complete the vendor registration process; confirm registration; log-in; and download the complete project package. All questions are to be posted on the procurement module.

**Vendor Registration:** <http://bids.dorchestercounty.net>  
Commodity Code: 925-42

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Project Contact:** John Truluck, Economic Development Director, Phone: 843-875-9109

Deadline for written questions on the procurement website is 5:00pm on 9/10/2015.

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**PROFESSIONAL ENGINEERING SERVICES -- DORCHESTER CO.**

**Description:** Dorchester County is requesting qualifications from consulting firms interested in providing professional engineering services on an "as needed or as assigned" basis in connection with various economic development projects.

One or more offerors may be selected to perform professional services in Dorchester. The projects may include, but are not limited to:

- Industrial Site Master Planning
- Prospect Development Services
- Design services for roadways, site development, and water and wastewater design.
- Surveying Services
- Permitting and/or Environmental Documentation
- Construction Observation and Administration Services
- Stormwater hydraulic modeling
- GIS
- Grant writing and oversight
- Water & Wastewater System Master Planning and Expansion
- Industrial Site Certification
- Feasibility Analysis
- Site Evaluations and Utility Analysis
- Geotechnical Services

**Bid Notice Number:** 2016-6531-3306-02

**Closing Date/Time:** 9/16/2015 at 4:00pm

**Place:** Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Please go on-line to [bids.dorchestercounty.net](http://bids.dorchestercounty.net); complete the vendor registration process; confirm registration; log-in; and download the complete project package. All questions are to be posted on the procurement module.

**Vendor Registration:** <http://bids.dorchestercounty.net>  
Commodity Code: 925-42

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Project Contact:** John Truluck, Economic Development Director, Phone: 843-875-9109

Deadline for written questions on the procurement website is 5:00pm on 9/9/2015.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SOUTH ENTRANCE AND PARKING IMPROVEMENTS

**Project Number:** H59-N876-MJ

**Project Location:** Rock Hill, SC 29730

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$600,000 - \$800,000

**Description of Project:** Construction of a new medium duty pavement roadway with curb/gutter, pedestrian multi-purpose concrete path, storm drainage collection/detention, street lighting, landscaping and parking lot and pavement markings. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn: Cheryl Adams

**Plan Deposit:** \$50.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Electronic copies of the contract documents may be obtained by emailing [Document-GWD@davisfloyd.com](mailto:Document-GWD@davisfloyd.com). There is no fee for contract documents (plans and specifications) that are obtained electronically.

**Architect/Engineer:** Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648

**A/E Contact:** Brent Robertson, Vice President

**A/E Address:** PO Drawer 428, Greenwood, SC 29648

**A/E E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)

**A/E Telephone:** 864-229-5211

**A/E Fax:** 864-229-7844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** York Technical College

**Name & Title of Agency Coordinator:** Robert Brown, Director, Facilities Management

**Address:** 452 South Anderson Road, Rock Hill, SC 29730

**E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)

**Telephone:** 864-229-5211

**Fax:** 864-229-7844

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/8/2015 11:00am

**Place:** York Tec College-Bldg.H Adm.-Con.Rm A(AD39)

**Bid Closing Date/Time:** 9/22/2015 2:00pm

**Place:** York Tec College-Bldg.H Adm.-Con.Rm A(AD39)

**Hand Deliver Bids To:** Robert L. Brown, York Technical College, Bldg. I. Facilities Office, 452 S. Anderson Rd, Rock Hill, SC 29730 (shipping courier)

**Mail Bids To:** Robert L. Brown, York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730

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**Project Name:** REPLACEMENT OF SWITCHBOARD AT THE COUNTY COMPLEX (RE-ADVERTISED TO INCLUDE PRE-BID TIME)

**Project Number:** 07-15/16

**Project Location:** 180 N. Irby Street, Florence, SC 29501

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1,000,000 - \$1,400,000

**Description of Project:** Base Bid is to replace existing main service including demolition of existing service entrance, demolition of existing switchboard, new service transformer foundation and masonry screen, new main switchboard, and new feeders to existing main switchboard loads. Alternate No. 1: Replace two existing busway power distribution system to include demolition of existing 1600-amp busway, demolition of existing 2000-amp busway, new 3000-amp busway, and retrofit existing panelboards with new panelboard interiors and connections to exiting circuits. All work will occur in an occupied building. After hours and weekend work will be expected to accommodate the owner's use of the facility.

**Bidding Documents / Plans May Be Obtained From:** GWA, Inc.

**Plan Deposit:** \$25.00, nonrefundable

**Architect/Engineer:** GWA, Inc.

**A/E Contact:** Document Purchase: Gina Haught; Project Questions: Tripp Player

**A/E Address:** 168 Laurelhurst Avenue, Columbia, SC 29210-3824

**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)

**A/E Telephone:** 803-252-6919

**A/E Fax:** 803-799-5494

**Agency/Owner:** Florence County, South Carolina

**Name & Title of Agency Coordinator:** Patrick D. Fletcher, CPPB

**Address:** 180 N. Irby Street MSC-R Rm. B-5, Florence, SC 29501

**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Telephone:** 843-665-3019

**Fax:** 843-664-9668

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 9/10/2015 10:00am

**Place:** Florence County Complex Outside Main Entrance

**Bid Closing Date/Time:** 10/1/2015 10:45am

**Place:** Florence County Complex

**Hand Deliver Bids To:** Patrick D. Fletcher, CPPB, Florence County Procurement Office, Room B-5, 180 N. Irby Street, Florence, SC 29501

**Mail Bids To:** Patrick D. Fletcher, CPPB, Florence County Procurement, 180 N. Irby Street, County Complex MSC-R, Florence, SC 29501

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**Project Name:** FAIRFIELD COUNTY SHERIFF'S DEPARTMENT ANNEX

**Project Number:** 12968.06

**Project Location:** 5509 Old Airport Road, Winnsboro, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300,000 to \$400,000

**Description of Project:** The work includes converting an existing storage room into a climate controlled, secure storage room. The work will include demolition of existing lighting, ventilation, heating, roofing, and doors. Renovations include new roofing, interior partitions, insulation in walls, and new doors. Mechanical work will include HVAC with humidity control and ventilation. Electrical will include new wiring to support HVAC upgrades, new security system and fire alarm system.

**Bidding Documents / Plans May Be Obtained From:** Davis & Floyd, Inc., P.O. Drawer 428, Greenwood, SC  
Attn: Cheryl Adams. Please make checks payable to Davis & Floyd, Inc.

**Plan Deposit:** \$150.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Electronic documents may be obtained from the Fairfield County website at [www.fairfieldsc.com](http://www.fairfieldsc.com) and navigating to the Purchasing Page.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Chad Jones

**A/E Address:** 1319 Hwy. 72/221 (29649), PO Drawer 428, Greenwood, SC 29648

**A/E E-mail:** [cjones@davisfloyd.com](mailto:cjones@davisfloyd.com) **A/E Telephone:** 864-229-5211 **A/E Fax:** 864-229-7844

**Agency/Owner:** Fairfield County Council

**Name & Title of Agency Coordinator:** Sheila Pickett, Purchasing Director

**Address:** 350 Columbia Road, PO Drawer 60, Winnsboro, SC 29180

**E-mail:** [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com) **Telephone:** 803-712-6503 **Fax:** 803-635-5969

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/1/2015 10:00am

**Place:** Project Site, 5509 Old Airport Road, Winnsboro, SC

**Bid Closing Date/Time:** 9/24/2015 10:00am

**Place:** Fairfield Co. Coun., 350 Columbia Rd., Winnsboro, SC

**Deliver Bids To:** Fairfield County Council, Sheila Pickett, 350 Columbia Road, Winnsboro, SC 29180

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**Project Name:** COASTAL CENTER - HIGHLANDS 510 - HVAC REPLACEMENT

**Project Number:** J16-9865

**Project Location:** 9995 Miles Jamison Road, Summerville, SC 29485

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** <\$180,000



**Description of Project:** Remove existing fan coils in designated area, and install new variable refrigerant volume heat pump units and new packaged DX ventilation units to provide fresh air in Phase I building area of Highlands 510, and miscellaneous related work. For site visit contact Jim Harris, 843-821-5858 or [JHarris@ddsn.sc.gov](mailto:JHarris@ddsn.sc.gov). Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Jerra Kirchner, 803-898-9796 or [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov), SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203.

**Plan Deposit:** \$25.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Swygert & Associates, Consulting Engineers

**A/E Contact:** Bill Livingston, PE

**A/E Address:** 1315 State Street (29033) / PO Box 11686 (29211), Columbia, SC 29211

**A/E E-mail:** [Bill@Swygert-Associates.com](mailto:Bill@Swygert-Associates.com)

**A/E Telephone:** 803-791-9300

**A/E Fax:** 803-791-0830

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Andrew Tharin, P.E.

**Address:** 3440 Harden St. Extension, Columbia, SC 29203

**E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Telephone:** 803-898-9423

**Fax:** 803-832-8188

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory.

**Pre-Bid Date/Time:** 9/3/2015 10:00am

**Place:** Coastal Ctr. Maint. Bldg., 9995 Miles Jamison Rd.

**Bid Closing Date/Time:** 9/15/2015 3:00pm

**Place:** Conf.Rm247, 3440 Harden St. Ext., Columbia, SC

**Deliver Bids To:** Andrew Tharin, P.E., Project Manager SCDDSN Engineering & Planning Division, Suite 231, 3440 Harden St. Ext., Columbia, SC 29203

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## Consultant / Professional Services

**Description:** FIXED PRICE CONTRACT MARKETING SERVICE

**Solicitation Number:** 5400009967

**Submit Offer By:** 09/29/2015 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON **Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009967>

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**Description:** WEBSITE DEVELOPMENT AND IMPLEMENTATION FOR ECONOMIC DEVELOPMENT

**Solicitation Number:** 2015-15

**Delivery Point:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry

**Submit Offer By:** 9/24/2015

**Purchasing Agency:** Newberry County

**Buyer:** Crystal Waldrop, CPPB, 803-321-2100 / [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:** [www.newberrycounty.net](http://www.newberrycounty.net)

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**Description:** EVENT MANAGEMENT. Request for Qualifications Statement: Sponsorship & Revenue Generation for our UCI BMX World Cup in 2016 and World Championships in 2017. Event Management, Marketing and Broadcast Production for our 2017 UCI BMX World Championship.

**Solicitation Number:** PUR674

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 10/14/2015 2:00pm

**Purchasing Agency:** City of Rock Hill, PO Box 11706, Rock Hill, SC 29731

**Buyer:** Marty Burr, Performance Manager, 803-329-5551, [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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### UPDATING COMPREHENSIVE ZONING PLAN -- CITY OF MANNING, SOUTH CAROLINA

The City of Manning will accept proposals from qualified consulting firms interested in updating the Comprehensive Plan/Zoning Plan as required by the State of South Carolina. Proposals are due 9/30/2015 by 5:00pm.

The City of Manning invites qualified firms with considerable experience in community design, land use planning, economics, and citizen participation to submit proposals to update the current Comprehensive Plan/Zoning Ordinance. The proposal shall include a plan for public awareness, public participation, and promotion of public awareness. The proposal shall include how it will obtain input from the public and interested parties as well as proposed number and timing of public meetings and presentation at various stages of the study.

The City of Manning's Comprehensive Plan/Zoning Ordinance is intended to serve as both a physical and policy plan to guide the City of Manning in its future decision-making concerning land use and development/redevelopment, mobility, infrastructure, economic development, community facilities, parks and recreation, transportation, as well as neighborhood and community enhancement for the next twenty years. The City would like to build upon its existing plan and the consultant will guide and advise on how a new planning document can be better utilized and maintained by City officials and staff.

Elements of the comprehensive plan that must be addressed include the following: population, economics, natural resources, cultural, community facilities and services, transportation, housing, land use, and investment.

Proposals shall contain the following information as a minimum:

- The firm's related experience on projects of similar size and scope.
- Description of key personnel involved in the study, including a detailed summary of each individual's professional credentials.
- Detailed description of the methodology the firm will use in fulfilling the scope of work. It may include options the respondent wishes to propose, but must outline the public participation strategy.
- Time frame for completion of the scope of work.
- Lump sum price, including project expenses, broken down by each different task, and different proposed options within each task.
- Other information that the proposing firm may wish to include.

Questions may be directed by email or phone to Mary Adger, [adminservices@cityofmanning.org](mailto:adminservices@cityofmanning.org), or Scott Tanner, [stanner@cityofmanning.org](mailto:stanner@cityofmanning.org), phone 803-435-8477.

Sealed proposals (5 copies) must be received at the Manning City Hall, 29 W. Boyce Street, Manning, SC no later than 5:00pm on 9/30/2015.

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## Equipment

**Description:** BRYAN PSYCH. HOSP. REPLACEMENT GENERATOR

**Solicitation Number:** 5400010127

**Site Visit:** 9/3/2015 10:00am

**Location:** DMH Physical Plant Services, 7901 Farrow Rd., Bldg. 4, Columbia, SC 29203

**Submit Offer By:** 09/10/2015 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201



**Buyer:** JULIA SCOTT

**Email:** [JAS02@SCDMH.ORG](mailto:JAS02@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010127>

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**Description:** ONE EMERGENCY DIESEL GENERATOR INSTALLED. Rated at 20KW, 25 KVA @ 038 PF, 277/480 VAC, 3 phase, 60HZ. UL 2200 Listed, unit mounted radiator, Low coolant shutdown, Engine block heater, dual walled fuel tank 80 gallons w/ epoxy based rubberized coating, flexible fuel lines, Weather protective housing, Critical Exhaust system, Tail pipe and rain cap, Battery rack and cables, Starting batteries lead acid, Battery charging alternator, Electronic/Isochronouse governor, Main line breaker 30 amps 3 pole, Integrated hybrid Voltage regulator +/- 0.5%, Vibration isolators - standard between engine/generator and skid base, digital display for easy access to data.

**Delivery Point:** 1001 Beech Hill Road, Summerville SC 29485

**Submit Offer By:** 9/4/2015 2:00pm

**Purchasing Agency:** Facilities, Dorchester Two Schools, 164 McQueen Blvd. Summerville SC 29483

**Buyer:** Don Craver, 843-871-2710, [dcraver@dorchester2.k12.sc.us](mailto:dcraver@dorchester2.k12.sc.us)

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**Description:** PROVIDE AND INSTALL A NEW WALK-IN FREEZER COOLER COMBO WITH NEW REFRIGERATION

**Solicitation Number:** RFB 0824 Walk-In Freezer Cooler Combo Replacement

**Delivery Point:** Winnsboro, SC

**Site Visit:** Non-mandatory. 9/9/2015 10:00am

**Location:** Fairfield County Administration 350 Columbia RD, Winnsboro, SC 29180 or call to schedule appt.: Keith Branham, 803-718-1945

**Submit Offer By:** 9/22/2015 11:00am

**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Brian Boulware, [brian.boulware@fairfield.sc.gov](mailto:brian.boulware@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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**Description:** STORAGE BUILDING FOR BUS LOT

**Solicitation Number:** 1516-003

**Delivery Point:** Duncan, SC

**Submit Offer By:** 9/10/2015 10:00am

**Purchasing Agency:** Spartanburg County School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Ryan Cothran, 864-949-2361, [ryan.cothran@spart5.net](mailto:ryan.cothran@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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## Information Technology

**Description:** PURCHASE OF WI-FI INTRUSION PROTECTION

**Solicitation Number:** RFQt No. 5001-16C

**Submit Offer By:** 8/28/2015 2:00pm

**Purchasing Agency/Location:** County of Charleston, Procurement Dept., 4045 Bridge View Drive, Suite B250 North Charleston, SC 29405

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## Maintenance and Repair

**Description:** HVAC MAINTENANCE

**Solicitation Number:** USC-IFB-2863-KS

**Delivery Point:** Columbia SC

**Site Visit:** Non-mandatory. 9/2/2015

**Location:** USC USTATE Facilities Management Center – Conference Room, 155 American Way, Spartanburg, SC 29303

**Submit Offer By:** 9/10/2015 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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### Minor Construction

#### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CONSTRUCT WOOD HANDICAP RAMP

**Project Number:** 1516-9

**Project Location:** Darlington County, SC

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** \$15,000 - \$20,000

**Description of Project:** To construct a wood ADA handicap ramp in accordance with attached plans and specifications. The contractor will have 30 days to construct the ramp. The project is located at the Darlington County School Districts Darlington Bus Office compound at 150 Pinedale Drive in Darlington, SC.

**Bidding Documents / Plans May Be Obtained From:** Darlington County School District

**Architect/Engineer:** Darlington County School District

**A/E Contact:** William Pastor

**A/E Address:** 102 Park Street, Darlington, SC 29532

**A/E E-mail:** [William.Pastor@darlington.k12.sc.us](mailto:William.Pastor@darlington.k12.sc.us)

**A/E Telephone:** 843-398-2260

**A/E Fax:** 843-398-5001

**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:** Nan Johnson, Procurement Specialist

**Address:** 120 E Smith Avenue, Darlington, SC 29532

**E-mail:** [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us)

**Telephone:** 843-398-2272

**Fax:** 843-398-2240

**Bid Closing Date/Time:** 9/9/2015 11:30am

**Place:** Darlington County School District, 120 E Smith Avenue, Darlington, SC 29532

**Deliver Bids To:** Nan Johnson, Procurement Specialist, 120 E Smith Avenue, Darlington, SC 29532

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**Project Name:** MULLINS COMMUNITY PARK AT GAPWAY STREET CHAIN LINK FENCING

**Project Location:** City of Mullins SC

**Bid Security Required:** Yes **Performance Bond Required:** No **Payment Bond Required:** Yes

**Construction Cost Range:** under 50,000

**Description of Project:** Provide 4' and 6' High Chain Link Fencing and Gates at Gapway Street Park

**Architect/Engineer:** The Dodd Studio, LLC

**A/E Contact:** Dan Dodd

**A/E E-mail:** [dan@thedoddstudio.com](mailto:dan@thedoddstudio.com)

**Agency/Owner:** City of Mullins, SC  
**Address:** City Hall - 151 East Front Street, City of Mullins, SC 29574  
**Bid Closing Date/Time:** 9/8/2015 1:00pm  
**Place:** City Hall Council Chambers 151 East Front Street  
**Deliver Bids To:** City Manager, City of Mullins, 151 East Front Street, Mullins, SC 29574

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## Services

**Description:** ACCELERATED ADMISSION TO COMMUNITY PRTF  
**Solicitation Number:** 5400010129  
**Submit Offer By:** 09/02/2015 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201  
**Buyer:** CHRIS MANOS  
**Email:** [CJM46@scdmh.org](mailto:CJM46@scdmh.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010129>

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**Description:** TREE PLANTING SERVICES  
**Solicitation Number:** 65592082  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 9/8/2015 11:00am  
**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** VEHICLE RENTALS FOR TTC 2015  
**Solicitation Number:** 081415-975-36605-09/15/15  
**Delivery Point:** North Charleston, SC  
**Pre-bid Conf.:** Non-mandatory. 9/3/2015 2:00pm  
**Location:** TTC Main Campus, Bldg. 940, Suite G, 20050 Mabeline Rd., N. Charleston, SC 29406  
**Submit Offer By:** 9/15/2015 2:00pm  
**Purchasing Agency:** Trident Technical College  
**Buyer:** Robert E Tyner, C.P.M., 843-574-6279 / [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)  
**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** MEDICAL SERVICES FOR THE EMPLOYEES OF BERKELEY COUNTY GOVERNMENT  
**Solicitation Number:** 41520-01-15/16  
**Submit Offer By:** 9/17/2015 11:00am  
**Purchasing Agency:** Berkeley County Government  
**Buyer:** Christy Davis, CPPB, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)  
**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Description:** 332 W. MAIN ST. PARKING LOT PROJECT

**Solicitation Number:** PUR673

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** 8/31/2015 10:00am

**Location:** Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Submit Offer By:** 9/10/2015 3:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Marty Burr, Performance Manager

**Direct Inquiries To:** Marty Burr, 803-329-5551, [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** PROVIDE ALL LABOR AND MATERIALS TO SAND AND REFINISH HARDWOOD GYM FLOORS

**Solicitation Number:** IFB150818WBL

**Delivery Point:** Conway, SC

**Site Visit:** Non-mandatory. 9/8/2015 10:00am

**Location:** Coastal Carolina University, Facilities Planning & Management, Winyah House, 102 Shop Road, Conway, SC 29526

**Submit Offer By:** 9/21/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

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## For Sale

### MILLER WELDING EQUIPMENT, TABLE SAW AND AIR COMPRESSORS

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including Miller Welding Equipment, Table Saw and Air Compressors beginning 8/28/2015 at 5:00pm. The auction for these items will run until 9/12/2015 with the first item's auction ending at 6:00pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the website.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext. 274.

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### SC SURPLUS PROPERTY

Public Auction Number: 150909 will be held at 9:00am on 9/9/2015. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803-896-6880.

Inspection: 9/8/2015 from 9:00am to 3:30pm and 9/9/2015 from 8:00am to 8:45am.

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**COMPOST**

Compost is available for pick-up at the Lexington County Edmund Wood Grinding and Compost Facility, 498 Landfill Lane, Lexington, SC 29072.

Compost is high carbon/low nitrogen product made from clean wood waste, greenery, grass clippings, and leaves. Compost is certified through the US Composting Council Seal of Testing Assurance Program and is also a Certified South Carolina Product®.

Charges for Compost are:

- \$30 per ton (approx. \$12 per cubic yard)
- \$15 per ton for bulk loads over 8 tons

Contact Lexington County Solid Waste Management at 803-755-3325 or e-mail [deger@lex-co.com](mailto:deger@lex-co.com).

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**SCBO NOTICES****REQUEST FOR GRANT APPLICATIONS**

**SC First Steps** is seeking high-quality, private preschool providers (centers and/or home-based child care) to promote and expand partnerships for Early Head Start Programs in 12 targeted SC counties. Counties include Allendale, Anderson, Bamberg, Berkley, Dillon, Georgetown, Laurens, Lexington, Newberry, Orangeburg, Saluda, and York

For questions regarding the Request for Grant or to receive a copy of the application, e-mail [singram@scfirststeps.org](mailto:singram@scfirststeps.org) or call 877-621-0865.

The Deadline for applications has been extended to 9/2/2015 at 5:00pm.

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**JOB OPPORTUNITIES AT SFAA**

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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